

**MEETING**

**FINCHLEY & GOLDERS GREEN AREA ENVIRONMENT SUB-COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 1 DECEMBER 2010  
AT 7.00PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, HENDON NW4 4BG**

**TO: MEMBERS OF THE COMMITTEE (Quorum 3)**

Chairman: Councillor Dean Cohen (Cllr Melvin Cohen)  
Vice-Chairman: Councillor Eva Greenspan (Cllr Graham Old)

**Councillors:** (Substitutes)

Geof Cooke (Anne Hutton)      Andrew McNeil (Colin Rogers)      Daniel Seal (Cllr John Marshall)  
Ross Houston (Kath McGuirk)      Monroe Palmer (Jack Cohen)

**You are requested to attend the above meeting for which an agenda is attached.  
Aysen Giritli – Acting Democratic Services Manager**

Democratic Services contact: Nick Musgrove 020 8359 2024

Media Relations contact: Chris Palmer 020 8359 7408

*To view agenda papers on the website: <http://committeepapers.barnet.gov.uk/democracy>*

**CORPORATE GOVERNANCE DIRECTORATE**

## ORDER OF BUSINESS

Item No.	Title of Report	Pages
1.	MINUTES	-
2.	ABSENCE OF MEMBERS	
3.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	-
4.	PUBLIC QUESTION TIME (If any)	-
5.	MEMBERS' ITEMS	-
5a	Flooding of Footpath: Stanley Road – Market Place, N2	1 – 3
5b	Wayside, NW11	4 – 6
6.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	-

### FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Nick Musgrove on 020 8359 2024. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

### FIRE/EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by Committee staff or by uniformed porters. It is vital you follow their instructions.

You should proceed calmly; do not run and do not use the lifts.

Do not stop to collect personal belongings.

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.

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**AGENDA ITEM: 5A**      Page nos. 1 – 3

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Meeting                      Finchley and Golders Green Area  
Environment Sub-Committee

Date                              1 December 2010

**Subject**                      **Member's item – Flooding of footpath:  
Stanley Road – Market Place N2**

Report of                      Acting Democratic Services Manager

Summary                      This report informs the Sub-Committee of a Member's  
Item and requests instructions from the Sub-Committee.

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Officer Contributors              Nick Musgrove – Democratic Services

Status (public or exempt)        Public

Wards affected                      West Finchley

Enclosures                          None

For decision by                      Finchley & Golders Green Area Environment Sub-  
Committee

Function of                          Executive

Reason for urgency /  
exemption from call-in (if  
appropriate)                      Not applicable

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Contact for further information: Nick Musgrove, Democratic Services – Tel: 020 8359 2024.

**1. RECOMMENDATIONS**

1.1 The Sub-Committee's instructions are requested.

**2. RELEVANT PREVIOUS DECISIONS**

2.1 None

**3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS**

3.1 As and when issues raised in this way are progressed they will need to be evaluated against the Corporate Plan and other relevant policies.

**4. RISK MANAGEMENT ISSUES**

4.1 None in the context of this report.

**5. EQUALITIES AND DIVERSITY ISSUES**

5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

**6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)**

6.1 None in the context of this report.

**7. LEGAL ISSUES**

7.1 None in the context of this report.

**8. CONSTITUTIONAL POWERS**

8.1 Constitution Part 3 – Responsibility for Functions – Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.

8.2 Council Procedure Rules Section 2 - Committees and Sub-Committees – Paragraph 7.1 states a Member will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves.

8.3 The Democratic Services Manager must receive written notice of a Member's Item at least seven clear working days before the meeting. Any item received after 11p.m. will be recorded as received on the next working day. The item must be signed by the member and delivered by hand, fax or email. Under Council Procedure Rules, Section 2, paragraph 7.3 any item received after that deadline can only be accepted for consideration at the meeting if the Chairman agrees it as urgent.

## **9. BACKGROUND INFORMATION**

9.1 Councillor Andrew McNeil has requested that a Member's Item be considered on the following matter:

- 1) What measures do Environment and Operations regularly take to ensure compliance with Section 163 of the Highways Act 1980 (prevention of water falling on or flowing on to the highway)?
- 2) As winter approaches what action is being taken to prevent flooding of the footpath running between Stanley Road and Market Place N2 by the run-off of water from the storage yard in Eagans Place occupying the site of the demolished Herbert Wilmot Centre?

9.2 The Interim Director of Environment and Operations will arrange for officer comment to be given on the item at the meeting.

## **10. LIST OF BACKGROUND PAPERS**

10.1 Email from Councillor McNeil dated 5 October 2010.

10.2 Any person wishing to inspect the background paper above should telephone 020 8359 2024.

Legal: SWS

CFO: MC

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**AGENDA ITEM: 5B**      Page nos. 4 – 6

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Meeting                                      Finchley and Golders Green Area  
Environment Sub-Committee

Date    1 December 2010

**Subject**                                      **Member's item – Wayside NW11**

Report of                                      Acting Democratic Services Manager

Summary                                      This report informs the Sub-Committee of a Member's  
Item and requests instructions from the Sub-Committee.

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Officer Contributors                      Nick Musgrove – Democratic Services

Status (public or exempt)              Public

Wards affected                              West Finchley

Enclosures                                      None

For decision by                              Finchley & Golders Green Area Environment Sub-  
Committee

Function of                                      Executive

Reason for urgency /  
exemption from call-in (if  
appropriate)                              Not applicable

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Contact for further information: Nick Musgrove, Democratic Services – Tel: 020 8359 2024.

**1. RECOMMENDATIONS**

1.1 The Sub-Committee's instructions are requested.

**2. RELEVANT PREVIOUS DECISIONS**

2.1 None

**3. CORPORATE PRIORITIES AND POLICY CONSIDERATIONS**

3.1 As and when issues raised in this way are progressed they will need to be evaluated against the Corporate Plan and other relevant policies.

**4. RISK MANAGEMENT ISSUES**

4.1 None in the context of this report.

**5. EQUALITIES AND DIVERSITY ISSUES**

5.1 Members' Items allow Members of the Sub-Committee to bring a wide range of issues to the attention of the Sub-Committee in accordance with the Council's Constitution. All of these issues must be considered for their equalities and diversity implications.

**6. USE OF RESOURCES IMPLICATIONS (Finance, Procurement, Performance & Value for Money, Staffing, IT, Property, Sustainability)**

6.1 None in the context of this report.

**7. LEGAL ISSUES**

7.1 None in the context of this report.

**8. CONSTITUTIONAL POWERS**

8.1 Constitution Part 3 – Responsibility for Functions – Area Environment Sub-Committees perform functions that are the responsibility of the Executive including highways use and regulation not the responsibility of the Council, within the boundaries of their areas in accordance with Council policy and within budget.

8.2 Council Procedure Rules Section 2 - Committees and Sub-Committees – Paragraph 7.1 states a Member will be permitted to have one matter only (with no sub-items) on the agenda for a meeting of a committee or sub-committee on which he/she serves.

8.3 The Democratic Services Manager must receive written notice of a Member's Item at least seven clear working days before the meeting. Any item received after 11p.m. will be recorded as received on the next working day. The item must be signed by the member and delivered by hand, fax or email. Under Council Procedure Rules, Section 2, paragraph 7.3 any item received after that deadline can only be accepted for consideration at the meeting if the Chairman agrees it as urgent.

## **9. BACKGROUND INFORMATION**

- 9.1 Councillor Monroe Palmer has requested that a Member's Item be considered on the following matter:

To consider urgent action in Wayside NW11. This narrow slip road from the Hendon Way has experienced a massive increase in cars parked on one side of this narrow road. This has resulted in 'road rage' as vehicles confront each other. This results in vehicles driving down the road with wheels on the footway. This is dangerous for drivers, pedestrians and users of Basing Hill Park.

Measures need to be taken to stop all day parking in this road every day of the week. It may be necessary to paint double yellow lines as the simplest solution.

- 9.2 The Interim Director of Environment and Operations will arrange for officer comment to be given on the item at the meeting.

## **10. LIST OF BACKGROUND PAPERS**

- 10.1 Email from Councillor Monroe Palmer dated 5 October 2010.
- 10.2 Any person wishing to inspect the background paper above should telephone 020 8359 2024.

Legal: SWS  
CFO: MC